



Fishing has no boundaries®

For Anglers with Disabilities

P.O Box 375
Hayward, WI 54843

Heidi Overman, Chairperson; Ron Weberg, Co-Chairperson

Name: _____ **Guide or Guide Assistant** (Circle One)

Address: _____ Shirt Size _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

E-mail: _____

Organization: _____ Optional-Have you had the COVID-19 vaccination? YES NO

For ID of Boat/Pontoon please put the Registration # _____ or Color/Make & Model # _____

Watercraft Type: Boat or Pontoon (Circle One) Length: _____ Feet

Will you be driving your own watercraft? Yes No (Circle One) Will you drive a boat/pontoon? Yes No (Circle One)

Gate door: _____ inches Can you accommodate a wheelchair: Yes No (Circle One)

How many participants are able to fish off your boat/pontoon? _____

Do we need to pick up your watercraft? Yes No (Circle One) **Do we need to bring a trailer?** Yes No (Circle One)

If yes, Where: _____

Contact Phone number: _____ (if different than above)

Do you need an assistant: Yes No (Circle One) If yes, who?: _____

Do you want a participant or group? _____

The Hayward Chapter of FHNB is proud to support "Catch & Release" Program. Participant's fish must be registered before 5:00 pm. Guide's meeting is held in the morning.

Please make sure to fill out forms completely.

Release of Claims: If consideration of the acceptance of my participation in FHNB fishing event on May 19 & 20, 2023. I release, FHNB, the City of Hayward, County of Sawyer, Township of Hunter, Robinson's Lake Chippewa Campground, all representative agents and employees, of the afore mentioned and all other connected with this event, from any liability or claims for any injury to body or property or illness that I sustain during my participation in this event. I understand that this release applies to myself, heirs and assigns. I represent that I am capable of participating in this event, recognize that risk of injury may accompany such participation and acknowledge that this release is being relied upon by above persons in permitting me to participate. I grant full permission to any and all of the foregoing to use any photographs, movie recordings and other records of this event, without compensations.

Signature: _____ Date: _____

Phone: 715-634-3185 | 800-243-3462 ~ Fax: 715-634-1305
Email: HayFHNB@cheqnet.net ~ Web: HaywardFHNB.org